



**MEMBERSHIP AGREEMENT  
AND APPLICATION**

Dated: August 1, 2016

**THE COUNTRY CLUB OF OXFORD  
MEMBERSHIP AGREEMENT**

Applicant's Name: \_\_\_\_\_

Member Number: \_\_\_\_\_

***Categories of Membership***

- |   |   |
|---|---|
| <input type="checkbox"/> Founder Membership (Closed as of 12/12/12)           | <input type="checkbox"/> Sports and Social Membership   |
| <input type="checkbox"/> Full Golf Membership                                 | <input type="checkbox"/> Social Membership  |
| <input type="checkbox"/> Full Jr. Golf (Under 35 Oldest Spouse)               | <input type="checkbox"/> Grand Oaks Community Homeowner<br>Special Membership Fees (50%<br>discount on the Initiation Fee on all<br>categories of membership) (See<br>Categories of Membership) |
| <input type="checkbox"/> Nonresident Golf Membership (Outside 50 mile radius) |   |
| <input type="checkbox"/> Corporate Membership                                 |   |

***Credit Card Information***

Account Type \_\_\_\_\_ Account Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Account Type \_\_\_\_\_ Account Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

***Membership Initiation Fee***

A non-refundable fee (the "Membership Initiation Fee") is required for all categories of membership. The total Membership Initiation Fee for the designated membership is \$\_\_\_\_\_. The Country Club of Oxford (the "Club") is owned by Oxford Golf, LLC. (the "Owner"), The Membership Initiation Fee is non-refundable and transferable only as provided for in the Membership Plan for the Country Club of Oxford dated January 1, 2013 (the "Membership Plan").

***Assumptions of Liability***

Applicant understands and agrees that Applicant is assuming no liabilities whatsoever in connection with this membership other than the payment of the sum set out above, any applicable membership dues and charges incurred by Applicant, Applicant's family and Applicant's guests in the use of the Club and that such membership does not confer upon Applicant any ownership, interest, or rights of any nature in the Club property or assets, as further provided in the Membership Plan. Applicant understands that any use of the facilities at the Club by Applicant, Applicant's family or Applicant's guests is done at their own risk, and the Club, the Owner and their owners, employees and agents are not liable for personal injury, theft, or loss of personal property, as further provided in the Membership Plan.

***Payment of Membership Account***

Payment of account is due on receipt of the monthly statement; Applicant agrees to pay the account when due. Applicant agrees that the Club may assess a late charge for past-due accounts as provided in the Membership Plan, as amended from time to time. Payments on delinquent accounts apply first to reduce late charges and accrued dues, next to food and beverage charges, then to any other charges. Applicant further agrees to maintain a current credit card account in Applicant's name on file with Club at all times. In the event Applicant's account is more than thirty (30) days past due, Club shall have the right to bill such past-due amounts to Applicant's credit card. Applicant agrees to pay all reasonable attorneys' fees, investigator fees, and costs in the event this account is turned over for collection. The Membership Card shall remain the property of the Club at all times and must be returned to the Club upon demand.

***Resignation/Transferability/Refunds***

Subject to the payment in full of the Membership Initiation Fee, as applicable, Applicant may resign from the Club by giving written notice to the Club. The effective date of the resignation will be thirty (30) days after the date the Club receives Applicant's written notice. All charges for which Applicant is liable are due upon the effective date of resignation. Transfers may be made solely through the Club, subject to the terms, conditions and restrictions set forth in the Membership Plan.

It is understood and agreed that there shall be only one (1) Member per membership (the "Primary Member"); membership shall not be issued in joint names. With regard to any claim or dispute about the ownership of a membership, the Club shall rely on this agreement to confirm ownership of the membership in the name of Applicant, who shall be the Primary Member. Notwithstanding the foregoing, in the event of a personal divorce, this membership is not divisible and shall be allocated by agreement of all claimants, or in the absence of an agreement, by court order. Such allocations are subject to the sole approval of the Club. The successor to the membership shall execute all necessary papers and pay all transfer fees required by the Club.

***Membership Plan/Rules and Regulations***

Applicant hereby acknowledges that Applicant has received, has read, understands and agrees to the Membership Plan and the Rules and Regulations for The Country Club of Oxford dated January 1, 2013 (the "Rules and Regulations") applicable to this membership, which are incorporated herein by reference. Applicant hereby agrees that Applicant's use of the Club and privileges under the membership are subject to the terms, conditions and restrictions set forth therein. Applicant agrees to conform to and abide by said Membership Plan and Rules and Regulations as each may be amended from time to time. The Club reserves the right, in its sole and absolute discretion, to terminate memberships in the Club, to discontinue operation of any or all of the Club facilities, to sell or otherwise dispose of the Club facilities in any manner subject to the terms and conditions of the Membership Plan, and to make any other changes to the terms and conditions of membership or use of the Club facilities. Where applicable, references to the "Club" shall mean the management of the Club as appointed by the Owner. Applicant hereby acknowledges and agrees that the Applicant is acquiring the membership for the sole purpose of obtaining recreational use of the Club facilities, and not as an investment or for economic gain or profit.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Spouse's Signature \_\_\_\_\_ Date \_\_\_\_\_

**THE COUNTRY CLUB OF OXFORD**

Received by \_\_\_\_\_ Date \_\_\_\_\_

Accepted this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ By \_\_\_\_\_  
Representative of Owner

**THE COUNTRY CLUB OF OXFORD  
300 Fazio Drive  
Oxford, Mississippi  
Telephone: (662) 234-2866 Fax: (662) 234-2950**

**THE COUNTRY CLUB OF OXFORD  
MEMBERSHIP APPLICATION**

I am interested in acquiring a membership in The Country Club of Oxford (the "Club") and I am providing the following information to the Club:

*Personal*

Applicant's Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Driver's License No. and State: \_\_\_\_\_

Spouse's Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Driver's License No. and State: \_\_\_\_\_

Local Residence: \_\_\_\_\_  
NUMBER STREET CITY/STATE ZIP CODE

Other Residence: \_\_\_\_\_  
NUMBER STREET CITY/STATE ZIP CODE

Mailing/Billing Address: \_\_\_\_\_  
NUMBER STREET CITY/STATE ZIP CODE

Local Residence Telephone: (\_\_\_\_) \_\_\_\_\_ Out of Town Telephone: (\_\_\_\_) \_\_\_\_\_

Email address: \_\_\_\_\_ Email address (Spouse): \_\_\_\_\_

Dependent Children (*Under the age of 23, living at home and attending school on a full-time basis or on active military duty*):

Name	Birth Date	Charge Privileges
_____	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No
_____	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No
_____	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No
_____	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No
_____	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No
_____	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No

*Business*

Applicant's Company Name: \_\_\_\_\_ Title: \_\_\_\_\_

Business Address: \_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_ Years in Present Employment: \_\_\_\_\_  Retired

Fax Number: (\_\_\_\_) \_\_\_\_\_ Email Address: \_\_\_\_\_

Spouse's Company Name: \_\_\_\_\_ Title: \_\_\_\_\_

Spouse's Business Address: \_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_ Years in Present Employment: \_\_\_\_\_  Retired

Fax Number: ( ) \_\_\_\_\_ Email Address: \_\_\_\_\_

***Banking Relations***

- 1. Name of Institution: \_\_\_\_\_ Officer to Contact: \_\_\_\_\_  
 Address: \_\_\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_\_
- 2. Name of Institution: \_\_\_\_\_ Officer to Contact: \_\_\_\_\_  
 Address: \_\_\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_\_

***Other Club Relations***

- 1. Name of Club: \_\_\_\_\_ Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_\_  
 Type of Membership: \_\_\_\_\_ Year Accepted: \_\_\_\_\_  
 Present/Former Member: \_\_\_\_\_
- 2. Name of Club: \_\_\_\_\_ Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_ Telephone: \_\_\_\_\_  
 Type of Membership: \_\_\_\_\_ Year Accepted: \_\_\_\_\_  
 Present/Former Member: \_\_\_\_\_

***Personal References***

- 1. Name: \_\_\_\_\_ Years Known: \_\_\_\_\_  
 Address: \_\_\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_\_
- 2. Name: \_\_\_\_\_ Years Known: \_\_\_\_\_  
 Address: \_\_\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_\_

Upon signing this Membership Application, I authorize the disclosure and release of information requested by the Club for investigating my suitability for membership, including without limitation, my credit history and law enforcement records, and shall hold the Club harmless from any and all such acts. I further authorize those persons or entities set forth in this statement to furnish all information requested by the Club.

Membership is contingent upon approval by the Club, which approval shall be at its discretion. Each member is further agreeing to pay all required monthly fees and charges. The monthly fees for each **Membership Category** is attached and made part of this agreement. The membership fees and monthly fees are subject to change at the sole discretion of "the Owner".

If the person completing this Membership Application is married, the signatures of both the Applicant and the Spouse are requested.

Date: \_\_\_\_\_  
\_\_\_\_\_ Applicant's Signature

Date: \_\_\_\_\_  
\_\_\_\_\_ Spouse's Signature

**THE COUNTRY CLUB OF OXFORD**  
**300 Fazio Drive**  
**Oxford, Mississippi**  
**Telephone: (662) 234-2866 Facsimile: (662) 234-2950**